

Band of Diegueno Mission Indians of the Manzanita Reservation, the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, the San Pasqual Band of Diegueno Mission Indians of California, the Santa Ysabel Band of Diegueno Mission Indians of the Santa Ysabel Reservation, the Sycuan Band of Diegueno Mission Indians of California, and the Cuyapaipe Community of Diegueno Mission Indians of the Cuyapaipe Reservation.

This notice has been sent to officials of the Kumeyaay Cultural Repatriation Committee, the Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, the Capitan Grande Band of Diegueno Mission Indians of California, the Barona Group of Capitan Grande Band of Mission Indians of the Barona Reservation, the Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of the Viejas Reservation, the Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, the Jamul Indian Village of California, the La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, the Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, the San Pasqual Band of Diegueno Mission Indians of California, the Santa Ysabel Band of Diegueno Mission Indians of the Santa Ysabel Reservation, the Sycuan Band of Diegueno Mission Indians of California, and the Cuyapaipe Community of Diegueno Mission Indians of the Cuyapaipe Reservation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Ken Hedges, Curator of California Collections, San Diego Museum of Man, 1350 El Prado, San Diego, CA 92101; telephone: (619) 239-2001 before November 17, 1999. Repatriation of these objects to the Kumeyaay Cultural Repatriation Committee on behalf of the Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, the Capitan Grande Band of Diegueno Mission Indians of California, the Barona Group of Capitan Grande Band of Mission Indians of the Barona Reservation, the Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of the Viejas Reservation, the Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, the Jamul Indian Village of California, the La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, the Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation,

the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, the San Pasqual Band of Diegueno Mission Indians of California, the Santa Ysabel Band of Diegueno Mission Indians of the Santa Ysabel Reservation, the Sycuan Band of Diegueno Mission Indians of California, and the Cuyapaipe Community of Diegueno Mission Indians of the Cuyapaipe Reservation may begin after that date if no additional claimants come forward.

Dated: October 4, 1999.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains from Kiska Island, AK in the Possession of the University of Nebraska State Museum, University of Nebraska-Lincoln, Lincoln, NE

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains from Kiska Island, AK in the possession of the University of Nebraska State Museum, University of Nebraska-Lincoln, Lincoln, NE.

A detailed assessment of the human remains was made by University of Nebraska-Lincoln professional staff in consultation with representatives of the Tanadgusix (TDX) Corporation.

In 1943, human remains representing one individual were excavated from a village site on Kiska Island, AK by Lt. (J.G.) Paul Fuenning, U.S. Naval Reserve, who donated it to the University of Nebraska-Lincoln State Museum in 1947. No known individual was identified. No associated funerary objects are present.

Accession information describes the Kiska Island site as an "old Aleut village". Based on the geographic location of the site, reported material culture of the site, and the condition of the human remains, this individual has been identified as Native American of the Aleut culture.

Based on the above mentioned information, officials of the University

of Nebraska-Lincoln have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the University of Nebraska-Lincoln have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Tanadgusix (TDX) Corporation, the Aleut Corporation, and the Pribilof Islands Aleut Communities of St. Paul and St. George Islands.

This notice has been sent to officials of the Tanadgusix (TDX) Corporation, the Aleut Corporation, and the Pribilof Islands Aleut Communities of St. Paul and St. George Islands. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Dr. Priscilla Grew, NAGPRA Coordinator, 301 Bessey Hall, University of Nebraska-Lincoln, Lincoln, NE 68588-0433; telephone: (402) 472-7854, before November 17, 1999. Repatriation of the human remains to the Tanadgusix (TDX) Corporation, the Aleut Corporation, and the Pribilof Islands Aleut Communities of St. Paul and St. George Islands may begin after that date if no additional claimants come forward.

Dated: September 23, 1999.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects from the Prince William Sound Region, AK, in the Possession of the University of Pennsylvania Museum of Archaeology and Anthropology, University of Pennsylvania, Philadelphia, PA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects